



February 12, 2010

## EMAIL LETTER

Ms. Natalie Edwards  
Savannah District, US Army Corps of Engineers  
Piedmont Branch  
1590 Adamson Parkway, Suite 200  
Morrow Georgia 30260-177

Re: Indian Creek Reservoir, USACE Project Number 200900042

Dear Ms. Edwards:

The Lake Martin Home Owners and Boat Owners Association, Inc, an advocacy organization representing over two thousand Lake Martin stakeholders appreciates the opportunity to be involved in the decision of the above mentioned potential project by Carroll County, Georgia.

Please accept this letter as confirmation that your office has extended the comment period for the above project for an additional 30 days. Our Mr. John Glasier spoke with your office on February 10, and was assured the comment period would be extended to allow a more thorough examination of the documents available concerning this potential project.

Our organization obtained a copy of the application on February 8, four days before the close of the announced public comment period. Our preliminary review of the document suggests there are significant issues relating to the needs assessment, the proposed project's phased implementation and related operational concept, the in-stream flow analysis, potential downstream environmental and economic impacts, and proposed compensatory mitigation plan that require further explanation before Georgia State and Federal Section 404 (33 U.S.C. 1344) water quality certifications are granted. Accordingly, we believe there is adequate justification to extend the comment period 30 days and conduct public hearings in both Georgia and Alabama to afford adequate stakeholder input.

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*Post Office Box 1030  
Dadeville, Alabama 36853-1030*

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Please notify our organization of any notices concerning this project. Our mailing address is:  
Lake Martin HOBOS, P.O. Box 1030, Dadeville, AL 36853. My email address is:  
[jesse@lakemartin.org](mailto:jesse@lakemartin.org).

FOR THE BOARD OF DIRECTORS

Sincerely,

A handwritten signature in cursive script that reads "Jesse M. Cunningham". The signature is written in black ink and is positioned above the typed name.

Jesse M. Cunningham  
President  
Lake Martin HOBOS